

THE
UNSETTLING
SOLUTION
FOR JUST ABOUT
EVERYTHING

DON'T DO THE MATH

I don't believe it's true.

I don't want it to be true.

THE
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GRACE IS ...

... what we **crave** most
when our **guilt** is **exposed**.

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GRACE IS ...

... what we crave most
when our guilt is exposed.

... what we are **hesitant** to **extend** when
confronted with the **guilt** of others.

TENSION OF GRACE

When on the **receiving** end,
grace is **refreshing**.

When it's **required** of us to **extend**,
grace is **disturbing** (unsettling).

GRACE IS ...

... the **unsettling** solution
for just about **everything**.

THE
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GRACE IS ...

... the unsettling solution
for just about everything.

... undeserved, unearned, unmerited,
unearnable, undeservable,
unmeritable favor.

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*The Word (Jesus) became flesh
and made his dwelling among us.
We (eyewitnesses) have seen his glory,
the glory of the one and only Son (Jesus),
who came from the Father,
full of **grace** and **truth**.*

John 1: 14 NIV



JESUS WAS ...

... all grace and all truth
all the time.

... both, because love is
all grace and all truth all the time.

JOHN WAS THERE ...

... when Jesus invited Matthew to follow him and went to his house to party.

... when Jesus rescued a woman caught in adultery from being stoned.

... when Jesus called down Zacchaeus from a sycamore tree to stay at his house.

JOHN WAS THERE ...

... when Jesus granted a criminal,
a last-minute convert, eternity.

... when Jesus put Peter in charge after
he had denied knowing him three times.

... when Jesus recruited Saul of Tarsus
who was persecuting Christians.

GRACE IS NOT FAIR.

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For the kingdom of heaven is like a landowner who went out early in the morning (about 6:00 am) to hire workers for his vineyard.

He agreed to pay them a denarius for the day and sent them into his vineyard. ...

About nine in the morning ... He went out again about noon ... about three ... about five ...

When evening came (6:00 pm) the owner ...

"Call the workers and pay them their wages



beginning with the last ones hired and going on to the first." ... So when those came who were hired first, they expected to receive more. But each one of them also received a denarius. ... they began to grumble ... "I am not being unfair to you, friend. Didn't you agree to work for a denarius? Take your pay and go. I want to give to give ... Don't I have the right ...? Or are you envious because I am generous? So the last will be first, and the first will be last."

Matthew 20: 1-16 NIV



Grace is an invitation.

Everybody is invited and enters
through the same door
the same way.

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Father God, I **fall short** (sin) all the time.

... I **need** what I don't deserve, your **grace**, to be **forgiven** of my sin and **reconciled** with you.

... I believe **Jesus' death** on the cross on **my behalf** accomplished **both**.

... I place my faith and trust in Jesus as both my **Savior** from sin and **Lord**.

