



THE KINGDOM UNLEASHED

DISCOVERING GOD'S KINGDOM MOVEMENTS



RAISE THE SAILS

DMM TRAINING

6 WEEKS:

FEBRUARY 25TH - APRIL 1ST

6:30-8:00 PM EST



RAISE THE SAILS

1. Focus on God's Word
2. Multiply Extraordinary Prayer
3. Go Out Among the Lost
4. See Discovery Groups Start
5. Casting Vision
6. Train Believers
7. Ongoing Coaching



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MESSAGE 6: ENGAGING

- **MUCH PRAYER**
- **THE HOLY SPIRIT**
- **ENGAGING LOSTNESS**

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*“For the Son of Man (**Jesus**) came
to **seek** and **save** those who are **lost**.”*

Luke 19:10 NLT

*“And you know that God **anointed** Jesus of Nazareth
with the **Holy Spirit** and with **power**.
Then Jesus went about **doing good**
and **healing** all who were **oppressed** by the **devil**,
for God was with him.”*

Acts 10: 38

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PIPSY PEOPLE

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HOW TO **ENGAGE** LOSTNESS

1. **Shema Living:** *"Living our lives out loud."*
2. **Sharing God Stories:** *"Always be prepared ..."*
3. **Finding the POP:** *"As you go, make disciples ..."*
4. **Entering their "Oikos":** *"Seed falling on good soil ..."*
5. **Clear Vision & Map:** *"Where there is no vision ..."*
6. **Stubborn Perseverance:** *"by persevering ..."* **THE KINGDOM UNLEASHED**

*In the Bible there are **two** occasions when Jesus **sent** out His **disciples** into the **harvest**. In **Matthew 10**, He sent out the **twelve** apostles to the **lost sheep** of the house of Israel. In **Luke 10**, He sent out **seventy** others into every **city** and place where He himself was about to go. In both cases, the **ones sent** were also the ones who were commanded to **pray** for the **laborers** in the harvest. In Jesus' sending of the twelve, they were told to find a "**son of peace**" or a "**worthy household**" and remain there and the seventy were told to "**remain in the same house ...***

*Do **not go** from **house to house.**" ...*

*Jesus **sent** His disciples to **do** what He **did**: minister with **compassion** (heal the sick and demonized) and to also **proclaim** the kingdom of God. And He summarized His instructions this way:*

*"Freely you have **received**, freely **give.**" ...*

Jerry Trousdale
Miraculous Movements (2013)

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ACCESS MINISTRY

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*The reality is that the **people of peace** are God's pre-positioned agents to **bridge** the **gospel** to their **family**, their **friends**, or their **workplace**. This element of Jesus' strategy for **engaging lostness** is perhaps one of the most **significant** principles, and also one of the most **neglected** principles, for **entering** unreached people groups. **Obeying** Jesus' commands on this (and note that His words are commands, not suggestions) **overcomes** historic **barriers** such as: how to **gain access** to highly restricted areas, how to **overcome** cultural **barriers** and the challenges of **contextualizing** the gospel. Our experience in Africa now counts approximately **18,000** different **people of peace** who have **opened** the **doors** of their communities for disciple makers.*

*They are often (but not always) people who are naturally **hospitable** and **welcoming** to strangers.*

Jerry Trousdale
Miraculous Movements (2013)

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EXAMPLES OF PEOPLE OF PEACE

- Samaritan women and her town: John 4
- Cornelius and his household: Acts 10
- Lydia and her household: Acts 16
- Philippian jailer and his household: Acts 16
- ❖ The Book of Acts records 32 instances of salvation. In 29 of these instances, groups believe together.

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*“When you **enter** a town and are **not received**,
go out in the street and say (publicly),
'The only thing we got from you is the **dirt** (dust)
on our **feet**, and we're giving it back (warning).
Did you have any idea that **God's kingdom**
was right on your **doorstep** (has come near)?
Sodom will have it better on Judgement Day
than the **town** that **rejects** you (good news).”*

Luke 10:10-12 MSG

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The *Person of Peace* teaching is an *entry strategy* to communities.

In the *Great Commission* Jesus commanded us to “*go*”.

What do you do *when* we get *where* we are going?

We *find* the Person of Peace. ... Finding the Person of Peace *starts* with *obedience* to Christ and *looks* for *where* Christ is about to visit. This is evidenced by the *presence* of the Person of Peace. If there is *no* Person of Peace, then you *move on*. The Person of Peace is *found* through *prayer* and *service*. In our experience, this *service* is sometimes *miraculous*, as Luke 10 describes. Often, though, *service* is as *simple* as feeding the hungry or helping someone fix a flat tire. In both cases, the disciple-maker *freely gives* of him or herself. We are told to *pray* for harvesters. The *Person of Peace* will be this *harvester*.

David L. Watson

Contagious Disciple Making (2014)

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**ANYONE,
ANYWHERE,
ANYTIME
EVANGELISM**

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3 QUESTIONS TO CONSIDER:

1. Do you practice **anyone, anywhere, anytime** evangelism? If not, what are the hindrances that hold you back?
2. In the **Book of Acts** there are **29** instances of **groups** of people (**oikos**) believing together. What are the **three** exceptions where **individuals** were saved?
3. What are the **characteristics** of a person of peace (**POP**)?
4. Define "**oikos**" and list the **advantages** of reaching an oikos in **comparison** with reaching individuals?

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