

The background features a stylized map with a grid of streets and irregular shapes representing buildings or parks. The color transitions from a bright green on the left to a dark blue on the right. A white graphic element, consisting of two concentric arcs, frames the text.

SCATTERED SERVANTS

INVITATION OF A LIFETIME!



EVERYONE
EVERYWHERE
EVERYDAY





SCATTERED SERVANTS

MESSAGE 4:
KINGDOM CARRIERS

*Peter and John looked at him **intently**, and Peter said, "**Look at us!**"*
*The lame man **looked** at them eagerly, **expecting** some money.*
*But Peter said, "I don't have any **silver** or **gold** for you.*
*But I'll **give you** what I have. In the **name of** (by the **power of**)*
***Jesus Christ**, the Nazarene, **get up** (stand up) and **walk!**"*
Then Peter took the lame man by the right hand and
*helped him up. And as he did, (suddenly **power surged** into)*
*the man's feet and ankles were instantly **healed** and **strengthened**.*
*He **jumped** up, **stood** on his feet, and began to **walk!***
*Then, **walking, leaping** and **praising** God,*
he went into the Temple with them.

Acts 3:4-8 NLT



All the people saw him **walking** and heard him **praising** God. When they realized he was the **lame** (crippled) **beggar** they had seen so often (as they **passed by**) at the Beautiful Gate, they were **absolutely astounded** (dumbfounded)! They all **rushed** out in **amazement** to Solomon's Colonnade, where the man (**healed beggar**) was holding tightly to Peter and John (who were standing under the walkway). Peter saw his **opportunity** and addressed the crowd. "People of Israel," he said, "what is **so surprising** about this? And **why stare** at us as though **we made** this man walk by our **own power** of godliness (**authority**)?"

Acts 3:9-12 NLT



REPOSITIONING



THE MEAT IS IN THE STREETS

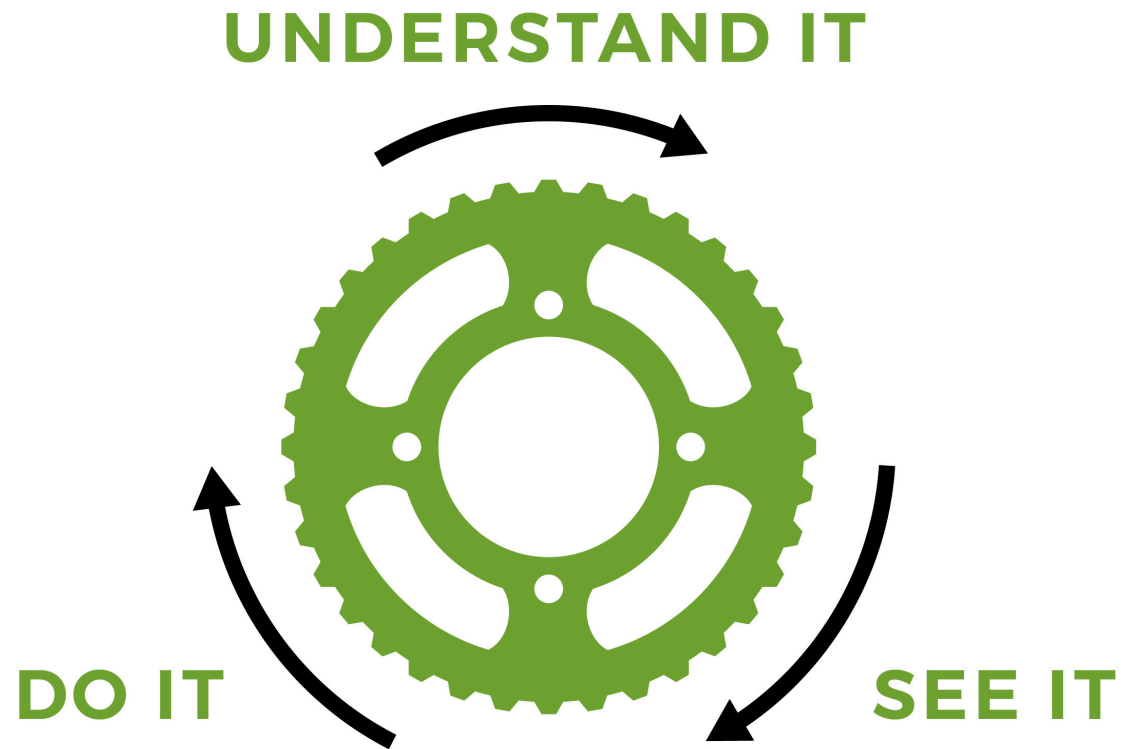
In other words, believers were to follow the ministry of Jesus by getting out of the church and into the streets to minister to the lost and hurting. It became Wimber's ministry goal to train and equip the body of Christ to operate in the supernatural gifts of the Spirit among people in need. He challenged the church to get out of its prayer huddles and use the Spirit's gifts in the marketplace because it was there that the "meat" of ministry happened.

Dr. Connie Dawson (2020)

John Wimber: His Life and Ministry



The Supernatural Stewardship Cycle



Alan Scott: Scattered Servants (2018)

KINGDOM CARRIER STEWARDSHIP

- The **Big** is in the **Small**.
- The **Awesome** is in the **Awkward**.
- The **Fruit** is where you **Feel** the **Fear**.
- The **Momentum** is in the **Moment**.



*Scattered servants **release** the kingdom **everywhere, everyday**. It's what we were **made for**. We were made to **step into the story**, breaking out **beyond** our **services**, **study groups**, and **strategy meetings**. We were made for a **bigger story** than church, ...*

*Scattered servants are not **stolen from** the workplace. They are **sent to** the workplace. The kingdom is not an **escape from** real work: it is an **engagement with** real work. **Kingdom carriers** are jewelers and gardeners, carpenters and bricklayers, shopkeepers and engineers, lawyers and doctors, architects and designers. ...*

*We must **reject** the idea that **kingdom work** happens mainly in **services**, on **stages**, or on **street corners** and respond to God's invitation to **join** Him in His **work of reshaping** the **world** in ordinary places like shopping centers, farms, factories and offices.*

Alan Scott: Scattered Servants (2018)



DISCOVERY BIBLE STUDY (DBS)



DBS QUESTIONS TO DISCUSS:

1. What are you **thankful** for in the past week?
2. What is **challenging** or **stressing** you now?
3. What can the **group do** or how can we **help**?

4. What does this **passage** teach you **about God**?
5. What does this **passage** teach you **about people**?
6. What should **you do** this week in **response** to this **passage** (What is your “**I will**” statement)?
7. Who should **you share** this with this week?



*Then Jesus explained: "My nourishment (**meat**) comes from **doing the will** of God, who **sent me**, and from **finishing** his work. You know the saying, 'Four months between **planting** and **harvest**.' But I say, **wake up** (open your eyes) and **look around**. The **fields** (hearts) are already **ripe** (ready) for **harvest**. The **harvesters** are paid good wages, and the **fruit** they harvest is **people** brought to **eternal life**. **What joy** (rejoicing) awaits both the **planter** and the **harvester** alike! You know the saying, 'One **plants** and another **harvests**.' And it's true. I sent you to **harvest** where you didn't **plant**; others had **already** done the **work**, and now **you** will get to **gather the harvest**."*

John 4:34-38 NLT

