

An aerial photograph of a town and a large lake, likely Lake Champlain, with vibrant autumn foliage in shades of orange, yellow, and green. The sky is a deep blue with scattered white clouds. The text is overlaid on the upper portion of the image.

NOT IN IT
— TO —
WIN IT

AUGUST 30TH

Suspending
in-person services
until January **2021**.

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3 DYNAMICS CREATING CONFUSION

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3 DYNAMICS CREATING CONFUSION

1. Everything is Politicized: **Nothing** is neutral.

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3 DYNAMICS CREATING CONFUSION

1. Everything is Politicized: Nothing is neutral.
2. The Cancel Culture: **Reacting** by **discounting**.

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3 DYNAMICS CREATING CONFUSION

1. Everything is Politicized: Nothing is neutral.
2. The Cancel Culture: Reacting by discounting.
3. Culture War Christianity: **Perversion of faith.**

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3 DYNAMICS CREATING CONFUSION

1. Everything is Politicized: Nothing is neutral.
2. The Cancel Culture: Reacting by discounting.
3. Culture War Christianity: Perversion of faith.
 - The Church becomes a tool of politicians.
 - Church is more concerned with winning than loving.
 - Church is fueled by fear of losing something.
 - This is the opposite of what Jesus taught.

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Catalyst skews
conservative
in our view of God.

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Liberal leaning churches
often recreate or
reimagine Jesus
in the image
of their agenda.

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MAJORITY MORALITY

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You can't **solve**
problems there.

You can't **love**
people there.

You won't **find**
Jesus there.

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*In your relationships with one another,
have the same **mindset** as Christ **Jesus**:
Who, being in the very nature (**form**) of **God**,
did not consider **equality** with God
something to be used to his own **advantage**;*

Philippians 2: 6-7 NIV

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POWER & PRIVILEGE

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Jesus did not play to **win**.

Jesus played to **lose** ...

Jesus was playing a ...

different **game**

different **rules**

different **win**

... so the **other** team could **win**.

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*In your relationships with one another,
have the same **mindset** as Christ **Jesus**:
Who, being in the very nature (form) of God,
did not consider equality with God
something to be used to his own advantage;
rather, he made himself **nothing**
by taking the very nature of a **servant**,
being made in **human** likeness.*

Philippians 2: 6-7 NIV

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The Church
looks more like Jesus
when we are defending
other people's rights,
rather than our own.

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The Church
looks more like Jesus
when we are giving away,
rather than
demanding our way.

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*When the disciples
James and John saw this,
they asked,
“Lord, do you want us
to call **fire down** from heaven
to **destroy** them?”*

Luke 9: 54 NIV

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*And being found
in appearance as a man,
he (Jesus) **humbled** himself
by becoming **obedient** to death
- even death on a **cross!***

Philippians 2: 8 NIV

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*But whatever were gains to me
I now consider **loss** for the sake of Christ.
What is more, I consider **everything** a loss
because of the surpassing **worth** (infinite value)
of **knowing** Christ **Jesus** my Lord,
for whose sake I have **lost** (discarded) **all** things.
I consider them (count them as) **garbage**,
that I may **gain** Christ ...*

Philippians 3: 7-8 NIV

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ESTABLISH **THREE NEW HABITS**

1. Establish a Sunday **gathering** routine.
2. Keep your **kids** connected to **Orange**.
3. Much **Prayer** for **Catalyst**.
 - **Innovation** (New Site & New Model)
 - **Influence** (City of Ithaca and beyond)
 - **Impact** (Transformation & Multiplication)

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