



discovering
DMM

Raising the Sails to Make Disciples

"Everybody gets to play."

John Wimber (1934 – 1997)



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**MESSAGE 8:
EQUIPPING EVERYDAY
PEOPLE**

*God loves to use
“unlikely” people!*

Then Peter, *filled* with (the *power* of) the *Holy Spirit*, said to them,
“Rulers and elders of the people (members of the *Sanhedrin*, ...),
if we are being put *on trial* (interrogated) today for a *good deed* done to
(*benefit*) a *disabled man*, as to how this man has been *restored* to health,
let it be *known* and clearly *understood* by all of you, and *all* of Israel,
that in the *name* of *Jesus* Christ the Nazarene, *whom* you (demanded be)
crucified (by the Romans and), *whom* God *raised* from the *dead* -
in this *name* (that is, by the *authority* and *power* of Jesus) this man
stands before you in good health (*healed*). This *Jesus* is ‘the *stone*
which was *despised* and *rejected* by *you*, the builders, but which
became the chief *cornerstone*.’ And there is *salvation* in no one else;
for there is *no other name* by which we *must be saved*
(for God has *provided* the world *no alternative* for salvation).”

Acts 4:8-12 AMP



*Now when the men of the **Sanhedrin** (Jewish High Court) saw the **confidence** and **boldness** of Peter and John, and grasped the fact (**discovered**) that they were **uneducated** and untrained (**ordinary**) men, they were **astounded** (staggered), and began to **recognize** (understand) that they had **been** (spent time) with **Jesus**. And seeing the **man** who had been **healed** **standing** there with them, they had **nothing** to say in **reply**.*

Acts 4:13-14 AMP



*God loves using “ordinary” and
“unlikely” people to do his work
because there is no way
they can boast before him.
God gets all the glory!*

*Brothers and sisters (fellow believers),
consider who you were when God called you to salvation.
Not many of you were wise scholars by human standards,
nor were many of you in positions of power. Not many of you
were considered the elite when you answered God's call.
But God chose those whom the world considers foolish to shame
those who think they are wise, and God chose the puny
and powerless to shame (frustrate) the high and mighty.
He chose the lowly, the laughable in the world's eyes
- nobodies - so that he would shame the somebodies.
For he chose what is regarded as insignificant in order to supersede
what is regarded as prominent, so that there would be
no place for prideful boasting in God's presence.*

1 Corinthians 1:26-29 TPT



*God **loves** to use the “**nobodies**”
so that he can **shame** the “**somebodies.**”*

*“We know **movements** (DMMs) often happen through **ordinary**, **unlikely** people being **filled** with the **Spirit** of God and **boldly** going out **among** the **lost** to make **disciples** and see **churches** planted. This reminds me of what I’ve heard from movement practitioners (**Catalysts**) around the world. They **always** say not to **guess** who you **think** God is going to **use** to **catalyze** a movement. It’s often **unlikely people** you wouldn’t have picked. Therefore, **train everyone**, and then **watch** to see **who** GOD uses! It will often be an **unlikely person** you wouldn’t have expected. And guess what that **results in**? MORE **glory** to God!”*

Chris Galanos: “Unlikely People” Blog (2021)



*“Instead of **focusing** on the **great men** of God,
I prefer to **focus** on the **Great God** of men.”*

John Wimber (1934 – 1997)

*And you are **living stones**
that God is **building** into his spiritual temple.
What's more, you are his **holy** priests (**priesthood**).
... for you are a **chosen people**.
You are **royal priests** (holy priesthood), a holy nation,
God's own possession (**peculiar people**).
As a **result**, you can show (**demonstrate to**)
others the **goodness** of God (**chief cornerstone**),
for he (**Jesus**) **called** you out of **darkness**
into his **wonderful** (marvelous) **light**.*

1 Peter 2:5-9 TPT



DISCOVERY BIBLE STUDY

THE QUESTIONS JESUS ASKED

and what he wanted us to know.

Read Matthew 5:13-16 (Mark 9:50)

DBS: Matthew 5:13-16 (4 verses; 3 translations)

Question: *"If salt loses its saltiness,
how can it be made salty again?"*

