



about the works of God
that he displayed in him

... named
2 This is
... Him.
... the waterpots
... up to the brim.
... Draw some out
... headwater." So they
... water tasted the water
... wine, and did not know
... (but the servants who had
... knew), the headwaiter called
... said to him, "Every man serves his
... first, and when the people had

... the man
... Jesus had co
... went to Him
... and he
... Jesus
... stamp

... waterpot, and when
... men,
... told me all the things
... the Christ, is it?"
... ty, and were coming
... s were urging Him,
... "I have food to eat
... ying to eat, did he?"
... My food is to do the
... id to accomplish His
... ire yet four months,
... Behold, I say to
... look on the fields,
... est.
... is receiving wages
... eternal so that he
... reaps may rejoice
... saying is true

5 After
2 No
gave
havin

COME
FORTH

... of the Samaritan
of the road of
tell me she
... cause
... you

BYSTANDER

THE WINE MAKER

HOPE

FAITH & BELIEF

BYSTANDER
JOHN & THE RABBI FROM NAZARETH



We believe (have faith) based on
evidence and confidence.

BYSTANDER
JOHN & THE RABBI FROM NAZARETH



*“The **reason** so many people
are easily **talked out** of Christianity
is because they were never
talked into it in the first place.”*

- Frank Turek

BYSTANDER
JOHN & THE RABBI FROM NAZARETH



“BY” FAITH
“BECAUSE OF” FAITH

➤ **“REAL” FAITH**

BYSTANDER
JOHN & THE RABBI FROM NAZARETH

*Jesus performed many other signs
in the presence of his disciples,
which are not recorded in this book.
But these are written that you may believe
that Jesus is the Messiah, the Son of God,
and that by believing (by faith in Jesus)
you may have life in his name.*

John 20: 30-31 NIV

BYSTANDER
JOHN & THE RABBI FROM NAZARETH



EVENTS

SIGNS

EVIDENCE

BELIEVE THAT

TRUST IN

BYSTANDER
JOHN & THE RABBI FROM NAZARETH



This first sign of **seven** signs.

When Jesus turned water into **wine**.

These seven **signs** had a **purpose**
to **point** people
to the **identity** of **Jesus**.

BYSTANDER
JOHN & THE RABBI FROM NAZARETH



On the *third day* a *wedding* took place
at Cana in Galilee. Jesus' *mother* (Mary) was there,
and *Jesus* and his *disciples* had also been *invited*
to the wedding. When the *wine* was *gone*
Jesus mother said to him,
"They have *no more wine.*"

John 2: 1-3 NIV

BYSTANDER
JOHN & THE RABBI FROM NAZARETH



*"Woman, why do you involve me?"
Jesus replied. "My hour has not yet come."
His mother said to the servants,
"Do whatever he tells you."
Nearby stood six stone water jars,
the kind used by Jews for ceremonial washing,
each holding twenty to thirty gallons.*

John 2: 4-6 NIV

*Jesus said to the servants,
“**Fill** the jars with **water**”;
so they **filled** them to the **brim**.
Then he told them, “Now **draw** some out
and take it to the **master** of the banquet.”
They **did** so, and the master of the banquet
tasted the water
that had been **turned into wine**.*

John 2: 7-9 NIV

BYSTANDER
JOHN & THE RABBI FROM NAZARETH



*He (master) did not realize **where** it had come from,
though the **servants** who had drawn the water **knew**.
“Everyone brings out the **choice** (fine) wine **first**
and then the **cheaper** wine
after the guests have had too much to drink;
but you have saved the **best till now**.”*

John 2: 9-10 NIV

The first **sign**
of water to **wine**.

This was **more**
than a **miracle**.

This was a **reason**
to **believe** in Jesus.

BYSTANDER
JOHN & THE RABBI FROM NAZARETH



*What Jesus did in Cana of Galilee
was the **first** of the **signs**
through which he **reveled** his **glory** (identity);
and his disciples **believed in** (trusted) **him**.
After this he went down to **Capernaum**
with his mother and **brothers** and his disciples.
There they **stayed** a few days.*

John 2: 11-12 NIV

Faith is confidence
that God is
and he will do
what he has promised.

BYSTANDER
JOHN & THE RABBI FROM NAZARETH



Now *faith* brings our *hope* into *reality* and becomes the *foundation* needed to *acquire* the things we *long for*.
It is all the *evidence* required to *prove* what is *unseen*.

This *testimony* of faith (faith stories) is what previous generations (*ancients*) were *commended* for.

Faith empowers us to see ... *Faith moved* Abel ...
Faith lifted Enoch ... And *without* faith *living* within us
it would be impossible (*powerless*) to *please* God.
Faith opened Noah's heart to *receive* revelation ...
Faith motivated Abraham to *obey* God's call ..

Hebrews 11: 1-8 TPT

BYSTANDER
JOHN & THE RABBI FROM NAZARETH

